

The Darkest Hour, Then Jesus Comes Along - Part 2



William Marrion Branham



**He came on the scene and
called her from the dead**



William Marrion Branham

*Title: 64-0213 — Then Jesus Came
And Called*

114 We want to draw your attention to another little man. His name was Jairus. There is so many of them in the world today. He was a secret believer. He loved Jesus. He had heard about Him. He believed Him. But, you see, he had already joined hisself to an organization. Yeah. He—he—he just... He couldn't come out and confess it. He

believed it, but he couldn't confess it, so he had done joined up with the unbelievers. But he really believed it.

115 You know, when a man gets in that shape, sometime God brings him to the showdown. It's in distress is when we really show our colors, what we really are.

116 So there he was, he was already joined up to the unbelievers, and he had done went over and put his name on

the book, and so forth. And he was a priest, and so he—he just couldn't hardly make a confession, 'cause that was his meal ticket. So, but he still believed Jesus.

117 One day, his little girl got sick. Oh, my. He, no doubt the man, if he...like that, would have called the doctor. Physician come, attended to the child. Her fever got worse and worse. After a while she got so hot, and everything, she finally got to the

point of death. He was in distress. He had to do something. He—he just didn't know what to do. Now he thought, "If I could only find Him, wherever He is." Now he never waited until it got nighttime, like Nicodemus did, to have a private interview. Time was for action, the time had come for action and he must act then.

118 And I think, brother, sister, the same is now. The time has come for action. The time

has come to believe or don't believe. That separating line comes to every man and woman. It comes to every child. Sometimes when you pass that line, there is only one thing left, that's judgment, when you pass between mercy and judgment, when you pass that line.

119 Remember, he got in distress. He didn't know what to do. There stood his priests, all the rabbis standing around him. The fellowship was with him, all

down there, watching his little girl die. The doctor standing on the outside, with his hands folding, shaking his hands, “I’ve give every medicine that I knowed, and still...”

120 See, it was Jesus working all the time. Jesus was doing this for a purpose, to bring the color out of that little fellow. After a while, I can see him go get his little black hat and pulled it on, put his little priest coat on.

“Where you going?”

121 “I’m... I heard He’s down at the river. I’m going after Him!”
Oh, my! Away he went!

122 In that hour of distress, he had to make a decision: let his child die, or he knowed that was the manifestation of the Word. He was a priest, and he had read the Word, and he knowed that that was God’s manifestation. God was in Christ, reconciling the world to Himself. He knew that, and he was forced to the issue. He had to make a mistake,

let his child die, or make his confession. When he got in that distress, it was about that time that Jesus came along. He went to see Him. He said—He said, “I’ll go with you, whatever you say.” And out on the road, here come a runner, the dark thing there. Had made his confession, that he believed Him. He had done excommunicated himself then, and put hisself in public eyes then, that he was a believer on Jesus.

123 And here come a runner, said, “Don’t bother nobody, ’cause your girl has already died. She died yesterday. She is already dead. Don’t, don’t fool with it no more.”

124 And, oh, his little heart like to failed. But he looked and seen those eyes of Jesus, said, “Didn’t I say to you? Don’t fear, if you want to see the glory of God. What you scared about? I’ve already told you I would go.”

125 He has already said He would come. He has already said He would do this, and here He is doing it. Amen. He said He would rise on the scene in the last days and do these things as He did, as we've read last night and talked. Here He is doing it. What are you scared about?

126 Remember, when He came, and He called her from the dead. He came on the scene and called her from the dead.



And when He called him, He
give him back his sight.

William Marrion Branham



*Title: 64-0213 — Then Jesus Came
And Called*

Old blind Bartimaeus, one time, hit his darkest hour.

127 Jesus was down there, organized a Full Gospel Business Men's breakfast down there in—in Jericho, and He had Zacchaeus down there. He had met him in a tree, down the street. So when He was... Well,

He wouldn't organize anything else, I'm sure. See? So then when He come down there, and He—He had him, Zacchaeus had went with Him.

128 Old blind Bartimaeus had been blind since he was a little boy. So he thought Jesus might come out that gate, and he was waiting. After a while he heard a lot of noise, and everybody coming by.

129 And he heard the priest saying, “Hey! Hey, you, you going up the hill there! Did—did—did... We hear that you raise the dead. We got a whole graveyard full of them up here. If you be the Messiah, if you be the Messiah, come up here and raise these dead.”

130 You know, that same devil still lives, see, in the form of religion, the same way. See?

131 “If you be the Messiah, we...you raise the dead; we got a graveyard full of them up here. Come.” And, oh, everybody screaming. One hollering, “Hosanna to the Prophet!” Another one hollering *this, that*, or the *other*. Such a confusion!

132 This old blind man thought, “Oh, I missed Him. He come out down there, and I thought He’d come here. I’ve been put in the wrong place.”

And he got to screaming. He thought, “If He is the Word, He is God; He has got to be.” So, “O Jesus, Thou Son of David, have mercy on me!” In that hour of distress, he called out.

133 Now Jesus, if you'll mark it here, was at Jericho. Where they said he was setting, he was a hundred and fifty yards from where Jesus was. With thousands of people rushing around Him, He couldn't have

heard that man's cry. No. But He felt it. He stopped.

134 I want to preach, one of these nights: "And then Jesus stopped." Oh! "And then Jesus stooped." Oh!

135 But when Jesus stopped, what was it? He called him. "The Master has come. Don't be weary," said the disciples, "He calleth thee. He is calling you." Called him out from that crowd.

He does the same thing now.
Does it soak in? See?

136 “The Master has come and has called for you.” And He called him from blindness to light, from darkness to light. And He called him, passed from death to Life. “The Master has come and He calls for you.” And when He called him, He give him back his sight.



**Her money was gone,
everything was gone; but in
that dark hour when the
blood wouldn't stop, and the
doctors couldn't stop it,
Jesus come.**



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*Title: 64-0213 — Then Jesus Came
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137 The little woman with the blood issue, one time, up on the hill, had spent all of her money, with the doctors. She, no doubts, they had sold the—the team. They had sold the—the farm, had it mortgaged. They had spent all they could with the physicians, none of them done her any good. She constantly got worse and

worse. The blood wouldn't stop. Constantly, on and on it went, she got deeper and deeper.

138 And one day, while setting there knitting, up on the hill from where she lived, she looked down into the valley, and she seen a boat come in. Everybody begin to run, "Hosanna to the Prophet!"

139 She had heard about Him. Faith comes by hearing.

Now she said, “I’ll go down and get a look at Him.”

140 And when she walked down there, and she first got a sight of the Word of God manifested in flesh, there was something about His talk and His looks, that she knowed that was Him. Yes, sir. “Oh, if I could only attract His attention some way, if I could only touch Him in some manner!” And she slipped through the crowd and she touched His garment.

141 Now remember, it wasn't her finger that He felt. No, sir, because the Palestinian garment hangs loose. And He...they s-...

Peter said, "Everybody has touched You."

142 He said, "But this is a different touch. I perceive that I have gotten weak."

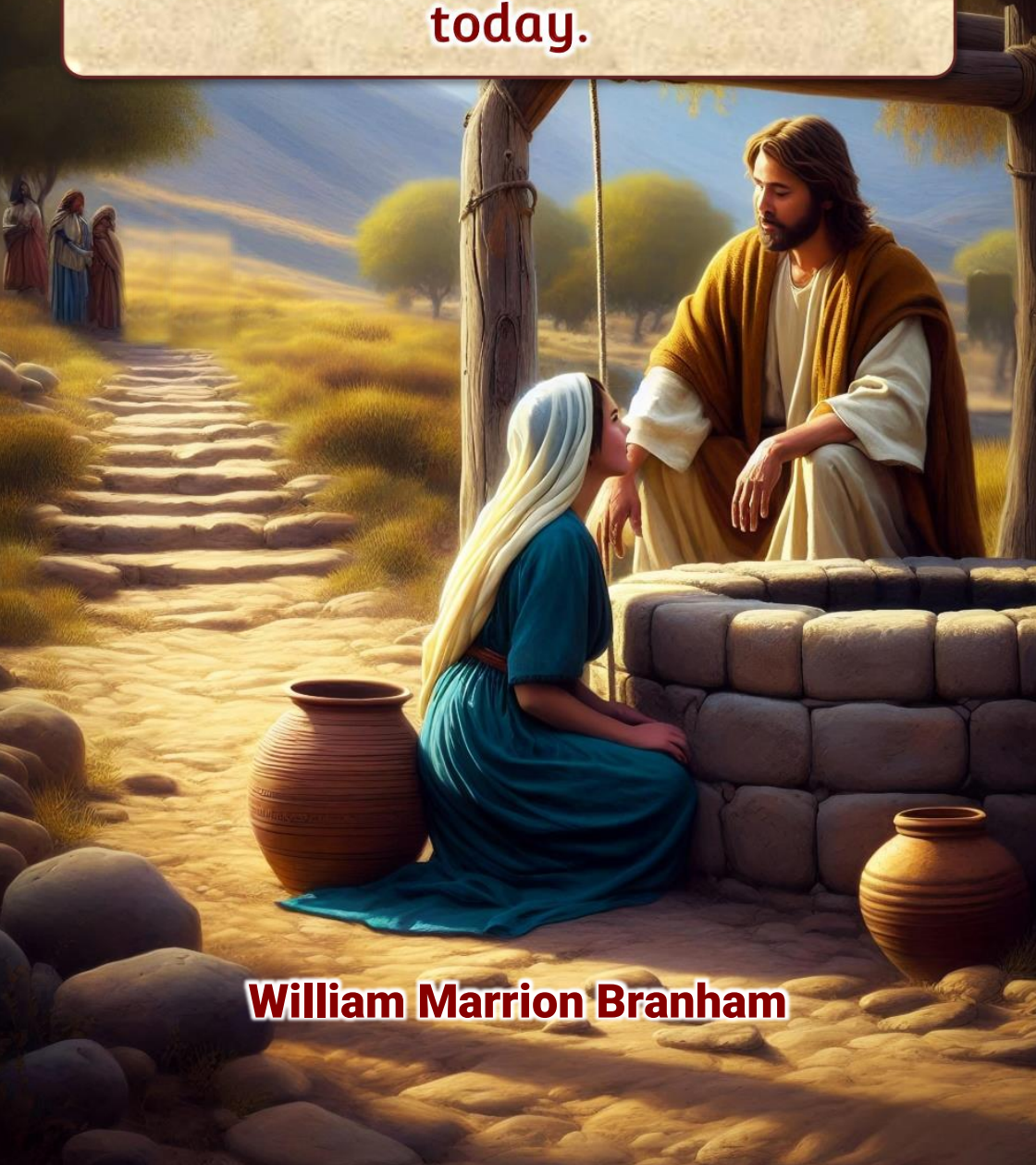
143 Jesus had come. Her money was gone, everything was gone; but in that dark hour when the blood wouldn't stop, and the

doctors couldn't stop it, Jesus come. And what did He do? He called her. Looked around till He found her, and He said, "You had a blood issue, but it stopped."

144 "He is the same yesterday, today, and forever."
"The Master has come and He calls for you. He has come and He called." He called her back to health.



**He called her from her sins, to a
Life. And her name is in the Bible,
and she has got immortal Life
today.**



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145 The little woman at the well, that we spoke of last night, all hopes was gone. Perhaps, maybe her fifth husband had left her, and she just took the sixth one that night, and she—she was in a little doubt about him. Morally, she was gone. She wanted to be a real lady; she, no

doubt, she had been reading the Bible.

146 And she was going along there, going up about eleven o'clock. She couldn't come early in the morning when the righteous women come. And they packed their water up on their head, and the jugs, and went back down. And so she couldn't come, mix with them. They, they had a segregation of that in that day, the right and wrong didn't mix together. The

immoral stayed in their place, so she couldn't come with the rest of them. They wouldn't let her come. So after everybody had got their waters and went back... She come for better.

147 And then she come up there with this pot on her head, no doubt she was going along, thinking, "Now, the man that I married, or, got a hold of last night, I'm doubting him. He's a man, he acts so funny. I—I just

don't know about him. I haven't got a chance. I'm ousted from society. And I can't go to those churches, they don't...Just look at them! I don't know what to do. I'm in distress. And I've been reading the Bible; surely, someday, that Prophet will come on the scene. Now I know they've claimed that there is no such a thing, and this is so, 'Maybe a hundred years off, and a thousand years off. We've been looking for it for thousands of

years, and it's never happened yet, so we ain't looking for it now.' Everything is so, 'Oh, no, we got churches and things. We don't need nothing like that now.'" So then she was going along there, thinking.

148 You know, when you think about Him, that's when He appears to you. Like we had last night, when they was on their road to Emmaus.

149 When she thought on those things, she heard a Man say, “Bring Me a drink.”

150 What about it? In her darkest of hours, when her morals was gone. Maybe a pretty little lady, been turned on the street to live that. Sometimes it's not the little girl's fault, it's her parents' fault, to let her get out like that. And there she was, maybe her little curls all hanging down; she was depleted, going along, weary, and nobody had

anything to do with her, the child, and maybe a big story behind it.

151 Anyhow, I know one thing, she had read the Bible, and she believed the Bible. And there was a little seed laying down in her heart, says, “If it ever happens, I’ll know it.” She was predestinated to that.

152 Look at that old Judas standing there and acting like what he did. It was black down in the bottom of his heart. The Light

was shining up here in his works, but down in his heart he didn't believe It. And here she was... See, the Light couldn't get down to that. But here she was, believe, she believed It, but her life was blacked out; when the Light struck, It took the blackness out. But when the Light struck up here, It blacked it all over. That's the difference.

153 See, she was born for that purpose. She—she said, when He told her how many

husbands she had, she... What happened? She got all at once excited like. She got in distress. She said, “Sir, I perceive that You are a Prophet. I know that when the Messiah cometh, He’ll do these things.”

154 Then He called her. Then He called her. “I am He, He that speaks with you.” She recognized it by the Word of God. He called her from her sins, to a Life. And her name is in the

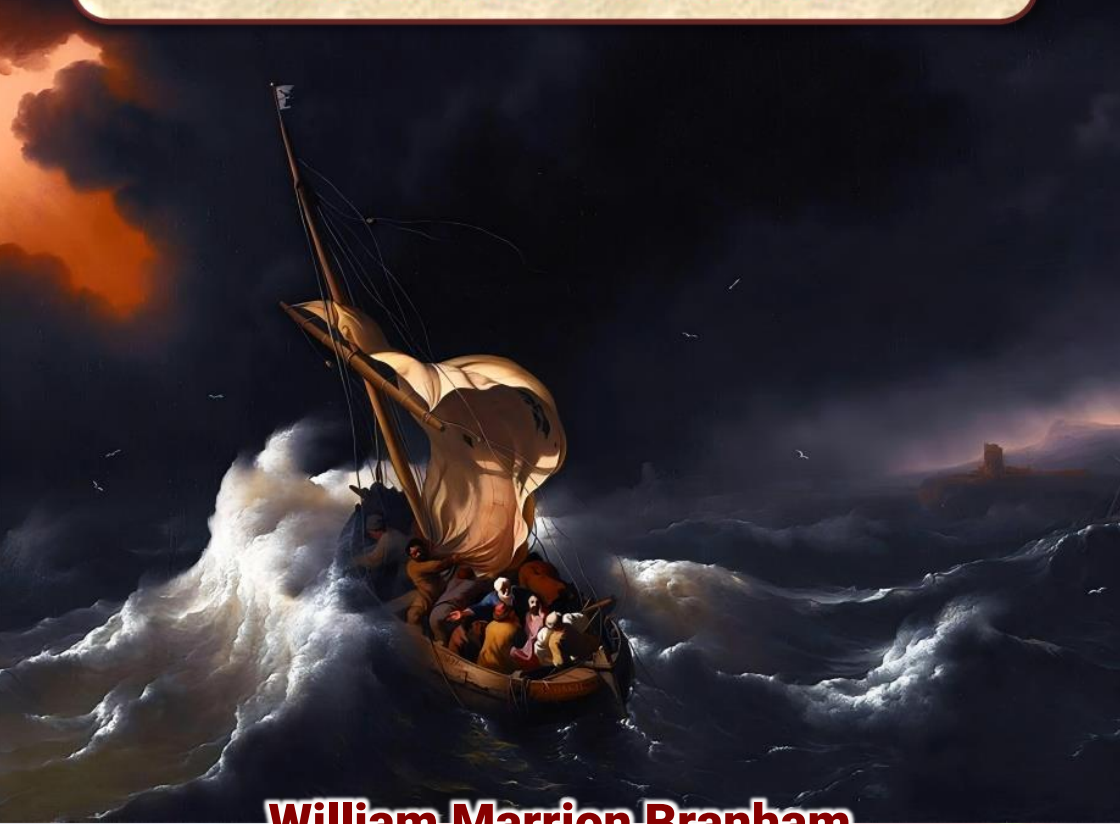
Bible, and she has got immortal Life today.

155 He can call you the same way, because He is the same yesterday, today, and forever. The...

156 Yeah, her morals was gone, but still she knew that He had that discernment. She knowed that that had to be the Messiah. Then when Jesus said, "I am He, I am He," she knowed that was.



And then He called them, said,
“Fear not, it is I.” In the
darkest of hour, Jesus come
along, their Help. That’s the
way He always does, comes in
the darkest of hour.



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157 One time the disciples was out on the boat, all hopes was gone. The storms, they had went away without Jesus, and the storms was just—just like it was at Lazarus' house. All hopes was gone. The little old boat had waterlogged. And they was screaming and crying, and maybe praying and going on,

and the lightning flashing, and the boat filled up with water, the mast poles dropped down, the oars broke, and they were holding one another, crying.

158 And in that real darkest of hour, then Jesus come walking along. But He looked like a shadow to them. He looked scary, like a spirit, and they cried out with fear.

159 That's what's the matter today. Jesus comes in the hour of your dark hour, and you're afraid of It. You don't know what It is.

160 They didn't know what He was. They said, "Oh, it's a spirit!" They was screaming.

161 And then He called them, said, "Fear not, it is I." In the darkest of hour, Jesus come along, their Help. That's the way

He always does, comes in the darkest of hour. Then Jesus came and manifested Himself, and come to them.

Peter said, “If it be You, bid me come on water.”

Jesus said, “Come on.”

162 You know what, friends? Soon He will come for those in this last days. Now, isn't it strange that the church has got in this dark hour again?

163 I'm going to say something here. It's not a doctrine. I'm just prophesying. You know what's happened? It's going to come to a place, soon, mark my word, that all denominations are going to have to join the Ecumenical Council. If they don't, they can't have the support of the Council. Therefore, there'll be a boycott, and nobody can go to these churches, or go to any churches; unless you have a mark from

your own church, you cannot buy or sell. You see it just as it was, so is it going to be again, a mark unto the beast. And the church, they're realizing that, spiritual people.

164 And you Pentecostal people, anyhow, are recognizing it. You've begin to feel it. When your churches, many of the organizations of the Pentecostal; and I don't have to call your names, but you know right now

they are—they are coming into it. They've done witnessed that they were. And when you do that, what are you going to have to do? You're going to have to forfeit your Evangelical teaching of the baptism of the Holy Ghost. You're going to have to forfeit your doctrine of the Bible.

165 And the members is not going to stand for it. Real born-again Christians will die, first. They are warned by the Word.

They know this thing is coming.
Yes, sir.

166 And isn't it strange? And right in this darkest of hour, then Jesus comes along and calls us, said, "Don't get scared. It's Me. I'm still with you. I'm here to manifest My Word." As He was then, so is He now. He said He would do that. Oh, my! The Master has come and has called for us.

167 Many sick people here, no doubt, that they're sitting here, and the doctor has told you there is no—no hope for you. You may be in your darkest of hour, but, remember, the Master has come and called for you.

168 And someday, someday, the Master is going to come and call for every name that's wrote on the Lamb's Book of Life. If yours are not there, get it on there now, for He is going to

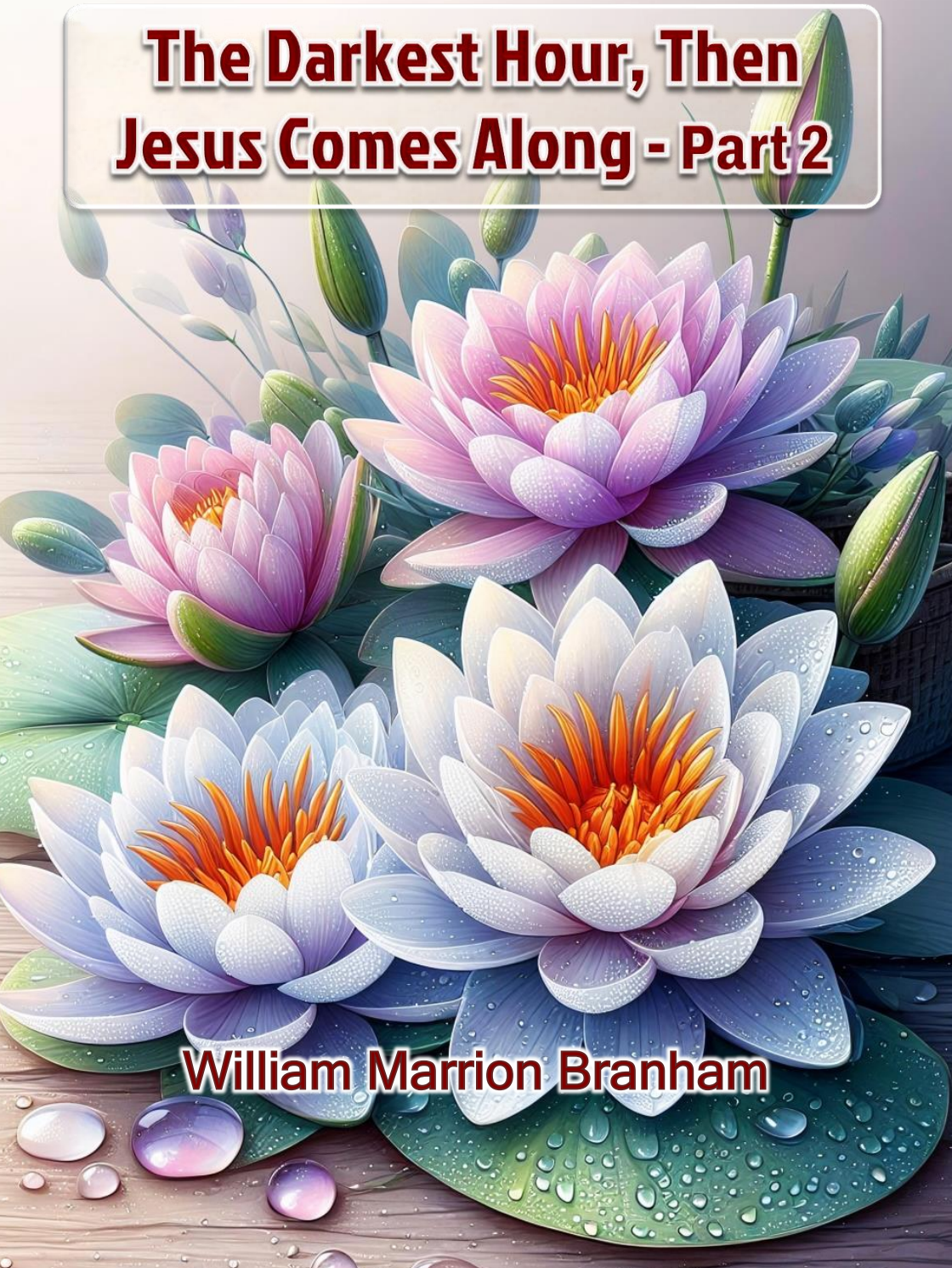
come and call. Even those that are in the grave shall hear His Voice and come forth to Life. The Master will come and call for you. And while He is calling today, answer and make preparations for that Day, is my advice to you.

169 The promise of this age, He promised He would be here. The things that He did, He would do again, and now again the Master has come and calls for you.





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